

# **SOUTH BAY WORKFORCE INVESTMENT BOARD**

11539 Hawthorne Blvd., 5th Floor, Hawthorne, CA 90250

Ofc 310-970-7700; Fax 310-970-7712

## **Meeting Agenda**

**Thursday, July 18, 2024, 9:00 a.m.**

### **LOCATION(S):**

11539 HAWTHORNE BLVD., SUITE 500, HAWTHORNE, CA 90250

Office 310-970-7700; Fax 310-220-0431

Public participation is also available via computer, phone, or smart device using the following zoom link: <https://us02web.zoom.us/j/88473874020?pwd=dCtORIFtWFIHREVpaFFiVFA4a1VBUT09>

Meeting ID: 884 7387 4020

Passcode: 576163

Dial: +1 253 205 0468

#### **I. CALL TO ORDER**

#### **II. PUBLIC COMMENTS**

*Anyone wishing to address the South Bay Workforce Investment Board on any matter on the Agenda may do so at this time.*

#### **III. INTRODUCTION OF NEW MEMBERS**

#### **IV. PRESENTATION(S) - SBWIB New Grants/Initiatives Updates– Chris Cagle**

#### **V. APPROVE THE APRIL 18, 2024, MEETING MINUTES**

#### **VI. APPROVE 4<sup>TH</sup> QUARTER PROGRAM ACTIVITY REPORTS**

1. Rapid Response Report – Laura Bischoff
2. Customer Satisfaction Report (4<sup>TH</sup> QTR, PY 2023-2024) – Laura Bischoff
3. One-Stop Self Service and Activity Report – Jan Vogel

#### **VII. APPROVE 4<sup>TH</sup> QUARTER COMMITTEE REPORTS AND ACTION ITEMS**

1. Youth Development Council Committee – May 7, 2024, Ms. Patricia Donaldson, Chair
2. Performance & Evaluation Committee – May 21, 2024, Mr. Sanjay Murty, Chair
3. One-Stop Policy Committee – May 8, 2024, Ms. Susan Senior, Chair
4. Business, Technology & Economic Development Committee – July 3, 2024, Mr. Mohammad Naser
5. Executive Committee – May 16, 2024, June 13, 2024, and July 11, 2024 – Mr. Glenn Mitchell, Chair

#### **VIII. ONE STOP OPERATOR UPDATE**

#### **IX. SOUTH BAY ONE STOP BUSINESS AND CAREER CENTER REPORTS**

1. Inglewood, Ms. Alma Lopez
2. Gardena, Mr. Donald Perry
3. Carson, Ms. Patty Parada
4. Torrance, Ms. Lupe Gasca

#### **X. LEGISLATIVE UPDATE**

#### **XI. INFORMATION ITEMS AND CORRESPONDENCE**

#### **XII. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS**

*Anyone wishing to address the South Bay Workforce Investment Board on any item pertaining to Board business not elsewhere considered on the Agenda may do so at this time.*

#### **XIII. MEMBER INITIATIVES / ANNOUNCEMENTS / INVITATIONS**

#### **XIV. SUMMARY OF ACTION ITEMS**

#### **XV. ADJOURNMENT**

*As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700. Board 071824-Agenda.doc*