## SOUTH BAY WORKFORCE INVESTMENT BOARD

11539 Hawthorne Blvd., 5th Floor, Hawthorne, CA 90250 Ofc 310-970-7700; Fax 310-970-7712 Meeting Agenda Thursday, January 16, 2025, 9:00 a.m.

## LOCATION(S):

11539 HAWTHORNE BLVD., SUITE 500, HAWTHORNE, CA 90250 Office 310-970-7700; Fax 310-220-0431

Public participation is also available via computer, phone, or smart device using the following zoom link: <a href="https://us02web.zoom.us/j/89343162050?pwd=iwg5nJAmfaak0Mh69grcaUc55zVDCm.1">https://us02web.zoom.us/j/89343162050?pwd=iwg5nJAmfaak0Mh69grcaUc55zVDCm.1</a>

Meeting ID: 893 4316 2050 Passcode: 652118 Dial: +1 669 444 9171

#### I. CALL TO ORDER

#### II. PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board on any matter on the Agenda may do so at this time.

#### III. INTRODUCTION OF NEW MEMBERS

## IV. PRESENTATION(S):

- a. 29th Annual Awards Ceremony Video Hawthorne Cable TV
- b. SBWIB New Grants/Initiatives Updates- Chris Cagle

## V. APPROVE OCTOBER 17, 2024, MEETING MINUTES

## VI. APPROVE 2<sup>ND</sup> QUARTER PROGRAM ACTIVITY REPORTS

- 1. Rapid Response Report Laura Bischoff
- 2. Customer Satisfaction Report (2ND QTR, PY 2024-2025) Laura Bischoff
- 3. One-Stop Self Service and Activity Report Jan Vogel

## VII. APPROVE 2<sup>ND</sup> QUARTER COMMITTEE REPORTS AND ACTION ITEMS

- 1. Youth Development Council Committee November 5, 2024, Ms. Patricia Donaldson, Chair
- 2. Performance & Evaluation Committee November 19, 2024, Mr. Sanjay Murty, Chair
- 3. One-Stop Policy Committee November 20, 2024, Mr. Ken Gomez, Chair
- 4. Business, Technology & Economic Development Committee January 8, 2025, Mr. Mohammad Naser
- 5. Executive Committee December 12, 2024, and January 9, 2025 Mr. Glenn Mitchell, Chair

### VIII. ONE STOP OPERATOR UPDATE

#### IX. SOUTH BAY ONE STOP BUSINESS AND CAREER CENTER REPORTS

- 1. Inglewood, Ms. Alma Lopez
- 2. Gardena, Mr. Donald Perry
- 3. Carson, Ms. Cheryll Cooks
- 4. Torrance, Ms. Lupe Gasca

### X. UPDATE: LOCAL & REGIONAL PLANNING – TIMELINE

## XI. LEGISLATIVE UPDATE

### XII. INFORMATION ITEMS AND CORRESPONDENCE

- a. Local Area Subsequent Designation & Local Board Recertification, Program Year 2025 27
- b. AJCC Adult & Dislocated Worker Career Services Provider Application

#### XIII. APPEARANCE OF INTERESTED PARTIES/PUBLIC COMMENTS

Anyone wishing to address the South Bay Workforce Investment Board on any item pertaining to Board business

not elsewhere considered on the Agenda may do so at this time.

# XIV. MEMBER INITIATIVES / ANNOUNCEMENTS / INVITATIONS

# XV. SUMMARY OF ACTION ITEMS

# XVI. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the South Bay Workforce Investment Board does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service and activities. Requests for accommodations should be received at least 72 hours in advance of the need. For more information, call 310-970-7700. Board 011625-Agenda.doc